

# *Newsletter of*

## *The Lake Region Kiwanis Club*

Chartered May,1989

**May 13, 2021**

**We meet most Thursdays at 7:30 AM at**  
**Camp Montgomery Center. Here is a link to**  
**the Camp that includes a map. North of**  
**Keystone, off of Highway 100.**

**<https://www.montgomerycenter.net/directions>**

**\*We also meet at Clyde's Restaurant in Keystone on the third Thursday of the month, 6PM, instead of a morning meeting.**

<https://www.facebook.com/Clydes-Cozy-Corner-Cafe-300815880377120/>

[Lake Region Kiwanis' Face Book and web Page:](#)

<https://www.facebook.com/lakeregionkiwanisofFlorida/>

[www.lakeregionkiwanis.org](http://www.lakeregionkiwanis.org)

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## **Member and Community News**

**Congratulations to Patricia Hatch. She will be our Division 5 Lt. Governor in 2022. Our Club will have had five Kiwanis Lt. Governors....Lawson Shaw in Alabama, and Laura Dean, Steve Hart and Tina Bullock in Division 5.**

**Marilyn is up an about and driving around town with her "new" knee. She's getting therapy and plans on coming to meetings soon.**

**Saturday is the "official" deadline for getting your butts in gear, selling dem butts, and getting your reservation form to Todd or Debbie. "Unofficially", if you can sell**

some more this weekend call your customers into Todd or Debbie by this Monday.



*We're Rubbin' Butts  
To Raise Bucks  
To Benefit our Lake Region Kiwanis*

*Leave the smokin' to us!!*



**\$25 Per Butt**  
**Order Deadline May 15th**

*Just in time for Memorial Day & Graduation*

All funds raised go directly to Lake Region Kiwanis  
to help support our community Kids

**Pick up Friday, May 28th between 10am - 6pm**

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Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Number of Butts: \_\_\_\_\_ Payment: \_\_\_\_\_

Please complete this form and attach your payment  
Checks to be made out to **Lake Region Kiwanis**

Drop orders at Coldwell Banker Vanguard Realty - 510 S. Lawrence Blvd, Keystone Heights, FL 32656  
Todd Beals (904) 588-2083, toddbeals@cbvfl.com  
Debbie Beals (316) 648 0595, debbiebeals@cbvfl.com

As the school year winds down, the KHHS Trading Post is still accepting donations so the shelves can be stocked for this fall. Here's their list of needed

**items:** Water, Sport drinks (Gatorade, Propel, Body armor, etc.) ,Individual juices, Microwavable popcorn

Individual microwavable soups, Small vegetable packs (as school gets closer),Single-serve bags of \*baked\* chips, pretzels, etc., Uncrustables, Bread, Granola bars, protein bars, Tuna packets, Fresh fruit ,Single-serve yogurts ,Single-serve cheeses ,Frozen bags of vegetables, Frozen individual breakfast sandwiches or burritos, Frozen meats/fish, Frozen Popsicles, Multivitamins, Blankets, Toothpaste, Toothbrushes, Pads, tampons, Shampoo, conditioner ,Bar soap, Girl's pants size small, Girl's underwear size small, medium, Boy's gym shorts size small, Gym shoes (various sizes),Laundry soap pods, Deodorant, Earbuds  
Gift cards to local businesses, Sunglasses, Yoga mats, Cute mugs, String lights, Fun socks, Phone chargers (iphone , smartphone),Other items a teen might like to receive as a gift

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**Here is the link to our Rada fund raising program. This is high quality cutlery and other items. Mary Ann has catalogs.**

**<https://radafundraising.com/?rfsn=1939357.497dd4>**

**On Deck**

**Twisted Oaks pet event, on June 12, 1-4 PM, at Camp Montgomery will have 40 vendors. We will have a Kiwanis information table.**

**May 28...THE “BUTT” distribution at Todd and Debbie’s office, 10am to 6pm.**

**July 3...The Fourth of July parade. The theme: “America, a National treasure”.**



**Florida Kiwanis District Convention August 5-8, 2021! at the Diplomat Resort in Hollywood, Florida.**

**[k05.site.kiwanis.org/registration-page/](http://k05.site.kiwanis.org/registration-page/)**

**October (date TBD) First annual “Taste of the Lakes”**

**This is in the planning stage and details need to be worked out. Camp Montgomery is our preferred location. Here is a summary of a discussion held last week before our working group and Monica, the Camp’s Director:**

***The event be held in conjunction with our annual installation banquet. Other clubs would be encouraged to buy tables.***

***At least 10 area restaurants and the Camp will be invited to participate, with a donation in an amount to be determined which they can view as advertising. The Camp’s donation would be waived.***

***Tickets and/or tables will be presold, at, say \$120 each (6 at a table @ \$20 per person) with a cap on sales and a limited number of tickets at the door.***

***The Camp would be paid rent in a negotiated amount. It was suggested that the Camp would be paid 20% of the proceeds of the food/table sales, but be guaranteed \$500.***

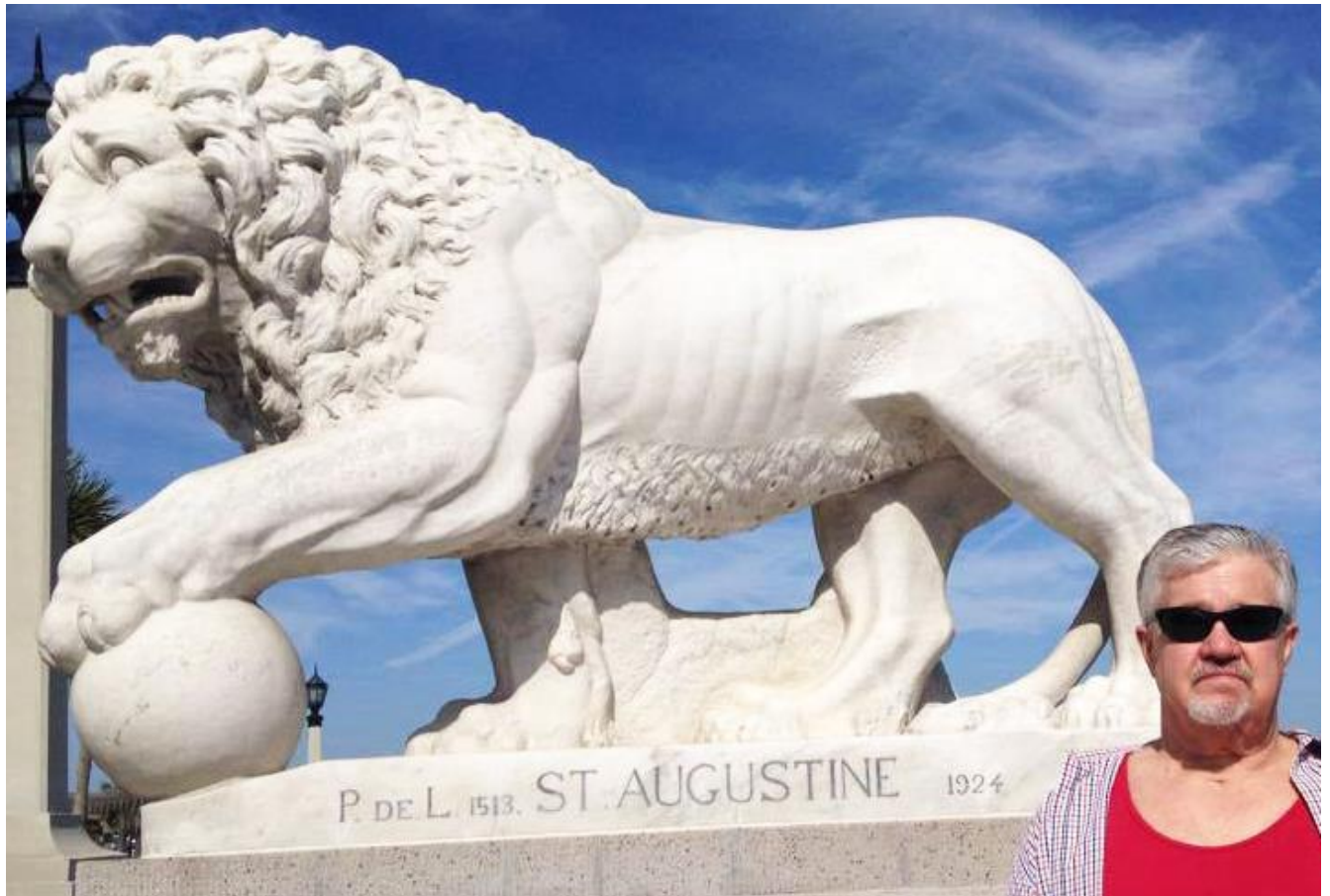
***There would be a silent auction and a “live” auction. John Hill from Live Oak will be contacted as he is an auctioneering pro and past Lt. Governor.***

***No date has been selected, but the suggestion was made that we do it on an off-day/evening for restaurants...perhaps a Monday.***

**November 20...The Golf Tourney/Turkey Run.**



**ROY!**



**Roy tells us about his recent late night interaction with law enforcement, both on the road and at home....**





Roy was stopped by the Bradford County Sheriff at 2 a.m. last night, and was asked where he was going at that time of night. Roy replied, "I'm on my way to a lecture about alcohol abuse and the effects it has on the human body, as well as smoking and staying out late."

The officer asked, "Really? Who's giving that lecture at this time of night?"

Roy replied, " Mary Leigh."

### **May 13 Meeting**

**Atta Boy/ Girl props were given to those that have sold ( and will sell) Butts. Lawson says he has sold 12 after taking dubious legal advice from Steve as how to sell, and administer them, to/for customers. Karen was recognized for her recently speaking at**

**the School Board meeting regarding school needs in Keystone, and the St. John's River Water Management District meeting regarding minimum flow levels for lakes Brooklyn and Geneva.**

**Patricia announced her nomination for 2022-23 Lt Governor, Division 5. She will do a great job.**

**Speaking of the Hatches, Keith is an announced candidate for the last slot on our Board of Directors. Steve has withdrawn consideration for the job. That means we may signal from Rome that we have a full slate of officers and directors for October 1 2021. ( see below for the all-star lineup).**



**White smoke emerging from the chimney on the roof of the Sistine Chapel**

**Steve says he has met with the KHHS Principal and she is supportive of the Kiwanis Community band using the high school band room for rehearsals. The needed paperwork will be filed with the District this summer with a September kick-off being planned.**



**The scholarship committee has four \$500 recipients, all Key Club members.**

**In the works is a first responders event for kids where they can meet law enforcement, fireman, EMTs.**

**We voted to adopt the volleyball portion of the Our Country Day July 3 weekend. Our insurance will be available for that event.**

**Fred spoke with the Starke Club....they are going to help at the baseball tourney and we will too. We will volunteer for Saturday, June 5, 9-12am.**



**Monica had the bear drawing ticket....and the Jack of Diamonds was her reward. Time to mortgage the farm and buy Bear tickets....money stash is up ( \$300++), the card deck dwindles, and the Bear, as always, abides.**

### **Board of Directors News:**



**None....but they are now playing with a full deck....of members.**

**Inter-Clubs and Division Council Meetings:**

**DCM June 8, Lake City, Beef OBrady's. Let's have a good turnout to snag the \$100 most member prize.**



**Here is the schedule...only two dates left:**

**TERRIFIC KIDS PROGRAM DATES  
2020-2021  
Revised 10/20/20**

<b>MELROSE 475-2060</b>	<b>OCHWILLA 481-0204 9:30 PM Thursday</b>	<b>KHES 473-4844 9:15 AM Friday</b>	<b>MCRAE 473-5959 9:00 AM Friday</b>
Sept	Sept	Sept	Sept
Oct	Oct 15	Oct 16	Oct 9
Nov	Nov. 19	Nov 20	Nov 13
-----	Dec 14	Dec 18	Dec 11
Jan	Jan 14	Jan 29	Jan 8
Feb	Feb 18	Feb 26	Feb 12
Mar	Mar 8	Mar 26	Mar 12
Apr	Apr 20	Apr 30	Apr 9
-----	May 20	May 28	-----

## **Service Leadership Programs (SLPs)**



***Here are the members and teachers that make our Service Leadership programs happen. Thanks to all!***

***K-Kids Club Advisors, McRae: Rebeca and Smitty***

***K-Kids Faculty Advisor, McRae: Nikki Jolley and Jessica Thomas***

***K-Kids Club Advisor, KHES: vacant***

***K-Kids faculty advisors, KHES: Dana Eatmon***

***Builders Club faculty advisor: Helen Moncrief***

***Builders Club, Club Advisors: Hank and Mary Ann***

***Key Club, Club Advisors: Debbie Beals***

***Key Club, High School faculty Advisor: Vacant***

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## **Officers and Directors 2019-20**

International President: Art Riley, Westminster, Maryland

Florida Governor: Mary-Lynn Desjarlais of the  
[Siesta Key Kiwanis Club](#)

Florida Kiwanis Foundation President: Richard Leys

Florida Kiwanis Foundation Trustee: Tom Weller, Esq.  
(Santa Fe and University City Clubs)

Lt. Governor, Division 4: Monja Slater, Live Oak Club

### **Lake Region Club:**

#### **Officers:**

**President: Todd**

**Incoming President for 2021-22: Patricia**

**President-elect for 2022-23: Tina S.**

**Secretary and Secretary-elect for 2021-22: Mary Leigh**

**Treasurer and Treasurer-elect for 2021-22: Mary Ann**

#### **Directors 2020-21:**

**Debbie, Steve..... term ends 9/30/2021**

**Lawson, Tina.... term ends 9/30/2022**

**Patricia, as Past President**

**New Directors- elect, effective 10/1/21**

**Keith and Fred  
Past President Todd**

**Publicity and Web Site: Debbie and Dana**

**Newsletter: Steve**

**Kiwanis' Defining Statement:**

***“Kiwanis is a global organization of volunteers dedicated to improving the world, one child....”***





***....and one  
community at a  
time!”***