



# *Newsletter*

October 14 , 2021

We meet most Thursdays at 7:30 AM at Camp Montgomery Center. Here is a link to the Camp that includes a map. North of Keystone, off of Highway 100.

<https://www.montgomerycenter.net/directions>

**\*We also meet at Clyde's Restaurant in Keystone on the third Thursday of the month, 6PM, instead of a morning meeting.**

<https://www.facebook.com/Clydes-Cozy-Corner-Cafe-300815880377120/>

[Lake Region Kiwanis' Face Book and web Page:](https://www.facebook.com/lakeregionkiwanisofFlorida/)

<https://www.facebook.com/lakeregionkiwanisofFlorida/>

[www.lakeregionkiwanis.org](http://www.lakeregionkiwanis.org)

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## **Member and Community News**

**We inducted and welcomed three new members today, sponsored by Monica Williams....**



***L to R....*Monica Williams, new members: Jessie Shekels, Kathy Rothstein, John "Buff" Raimer, and President Patricia Hatch.**

**Todd and Debbie Beals have gotten over doses of Covid and made today's meeting.**

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**Tina B. and the Friends of KHHS are working with the KHHS band director to coordinate a musical instrument donation drive. Two have been donated so far... If you have any instruments that you haven't played since high school consider donating them to the band. Any condition. Contact Tina for more information. [tinabullock2012@gmail.com](mailto:tinabullock2012@gmail.com)**

***Donations can be made directly to Justin Coker, KHHS band director! [justin.coker@myoneclay.net](mailto:justin.coker@myoneclay.net)***

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**The KHHS Trading Post is accepting donations. Needed is soda pop ( Mountain Dew and Dr. Pepper are favorites), Raman noodles, and Takis ( spicy chips).**

**Here's their list of other needed items:** Water, Sport drinks (Gatorade, Propel, Body armor, etc.), Individual juices, Microwavable popcorn

Individual microwavable soups, Small vegetable packs (as school gets closer), Single-serve bags of \*baked\* chips, pretzels, bread, granola bars, protein bars, Tuna packets, Fresh fruit

,Single-serve yogurts ,Single-serve cheeses ,Frozen bags of vegetables, Frozen individual breakfast sandwiches or burritos, Frozen meats/fish, Frozen Popsicles, Multivitamins, Blankets, Toothpaste, Toothbrushes, Pads, tampons, Shampoo, conditioner ,Bar soap, Girl's pants size small, Girl's underwear size small, medium, Boy's gym shorts size small, Gym shoes (various sizes),Laundry soap pods, Deodorant, Earbuds  
Gift cards to local businesses, Sunglasses, Yoga mats, Cute mugs, String lights, Fun socks, Phone chargers. Other items a teen might like to receive as a gift

**Here is the link to our ongoing Rada fund raising program. This is high quality cutlery and other items. Mary Ann has catalogs.**

**<https://radafundraising.com/?rfsn=1939357.497dd4>**

## **On Deck**

**November 20...The Golf Tourney/Turkey Run.**

**(Rain Date is December 4)**

**December 11. Kiwanis Christmas Parade!**

**From Patricia are the parade guidelines and entry application. These forms are also available at My Brand, City Hall, Hatch Realty Services, and Coldwell Banker Vanguard Realty.**



## 2021 Keystone Heights Christmas Parade

Sponsored by The Lake Region Kiwanis Club

The parade will be held on **Saturday December 11, 2021, at 6:00 PM.**

The theme for this year's parade is *No Place Like Home for Christmas.*

### Parade Rules:

1. Floats must be brightly lit.
2. **No float or vehicle may have a Santa Claus. Santa is sponsored by The Lake Region Kiwanis Club.**
3. On Friday, Dec. 10<sup>th</sup>, you will be called with your number in line and any last-minute instructions. **Please place your number on your float for the judges and MC to announce.**
4. Check in is at Orchid and Pecan at Keystone Heights Elem. School. Arrive between 4:00-5:00pm and have your entry in place for judging by 5:00 PM. Do not enter from SR 21. Come down Nightingale/Orchid St.
5. Parking and staging can be done at field across from the school on Orchid St.
6. **Do not throw candy from entry. Walkers may hand out candy.**
7. All youth entries must be accompanied by adults.
8. Attached form must be completed and mailed to Lake Region Kiwanis PO Box 715 Keystone Heights, FL 32656 or dropped off at My Brand, City Hall, Hatch Realty Services or Coldwell Banker Vanguard.
9. Political Candidates fee is \$100, payable to The Lake Region Kiwanis (attach to application)
10. For additional information please contact Patricia Hatch at 904-806-2857 or at [patricia@hatchrealtyservices.com](mailto:patricia@hatchrealtyservices.com)

The parade will line up on Pecan Street beginning at SR 21. Upon arrival, check in to confirm your number and location then go to your designated, marked spot on Pecan St. When the parade begins, you will move down Pecan to SR 21 (Lawrence Blvd.) and turn left. The parade will proceed down Lawrence Blvd. through town and then you will turn left on Flamingo. **Do not stop but continue to wherever you parked (typically the field on Orchid).** If you stop, you back up others behind you. However, do slow down in front of City Hall for announcing or any performances.

Judging - Six Categories with a first and second place winner in each category:

- Judges Choice
- Most Original
- Closest to Theme
- Best Youth entry
- Best Marching Unit
- Best Business Entry

Judging begins promptly at 5:00 PM. You must be in place to be judged. Trophies will be presented at City Hall at the Judging Station.

Kiwanis thanks you for your participation. We also want to thank The City of Keystone Heights, My Brand, and Ameris Bank for providing the trophies.

**PLEASE RETURN THIS PAGE TO REGISTER FOR THE PARADE**

**MAIL TO: Lake Region Kiwanis PO BOX 715 Keystone Heights, FL 32656 or drop off at My Brand, Hatch Realty Services, Coldwell Banker Vanguard, or City Hall**

Organization:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

Contact Person:

\_\_\_\_\_

Email:

\_\_\_\_\_

Contact Person Phone #:

\_\_\_\_\_

Number of vehicles: (trucks, cars, trailers) \_\_\_\_\_

Number of equestrian units: \_\_\_\_\_

Total length of float or space you need for marching/walking unit: \_\_\_\_\_

Will music be played on entry: \_\_\_\_\_ (yes or no)

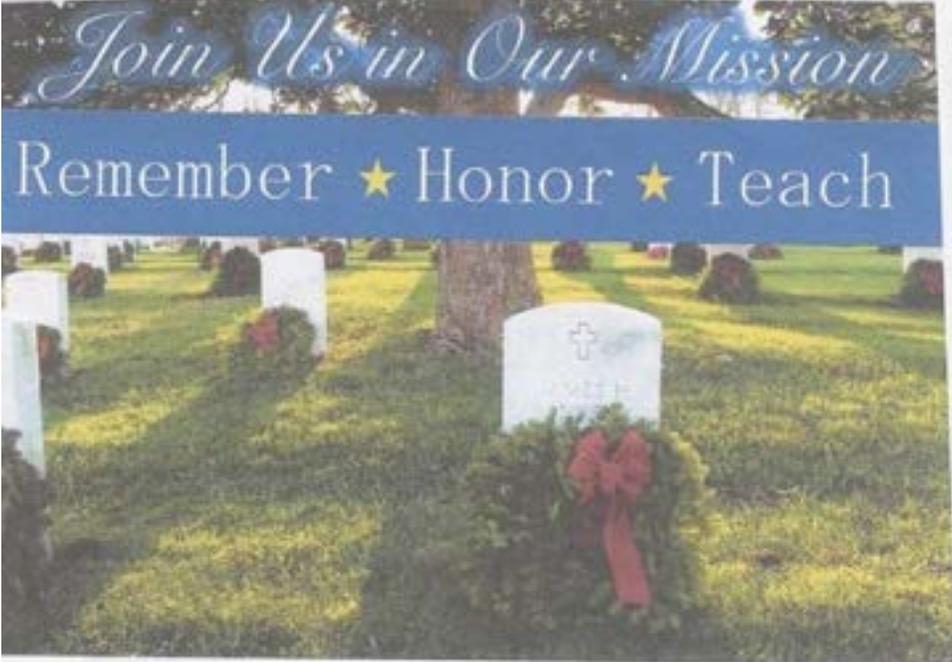
Disclaimer: The above organization, individual, or corporate entity desires to participate in the parade sponsored by the Kiwanis of the Lake Region Keystone Heights/Melrose. The above participant, through its designated representative acknowledges that it has read the pertinent parade information and rules contained in this package and that the participant understands the risks, if any, in participating in the event and assumes all risks. The participant specifically releases the Kiwanis Club of the Lake Region Keystone Heights/Melrose from all liability toward the participant's involvement in the parade or arising out of the Kiwanis organization's sponsorship or coordination of the event.

Responsible Individual's Name: (Print) \_\_\_\_\_

Signature of Responsible Individual: \_\_\_\_\_

Date: \_\_\_\_\_

**December 18. Tina B. is heading up the Wreaths Across America Day at the Keystone cemetery. Wreaths can be donated by sending Tina a check using this form...**



*Join Us in Our Mission*

Remember ★ Honor ★ Teach

★ **December 18, 2021** ★

National Wreaths Across America Day

WREATHS ACROSS AMERICA

\$15 EACH OR 3 FOR \$30 (CEREMONY DEC. 18<sup>TH</sup> AT KH CEMETERY AT 12:00)

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

AMOUNT: \_\_\_\_\_ (CHECKS PAYABLE TO WREATHS ACROSS AMERICA)

MAIL CHECKS TO TINA BULLOCK PO BOX 1093 KEYSTONE HEIGHTS, FL 32656

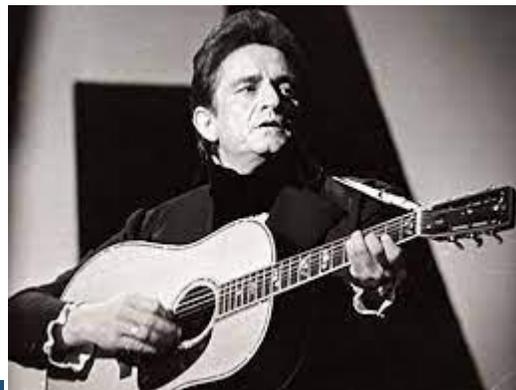
**ROY!**



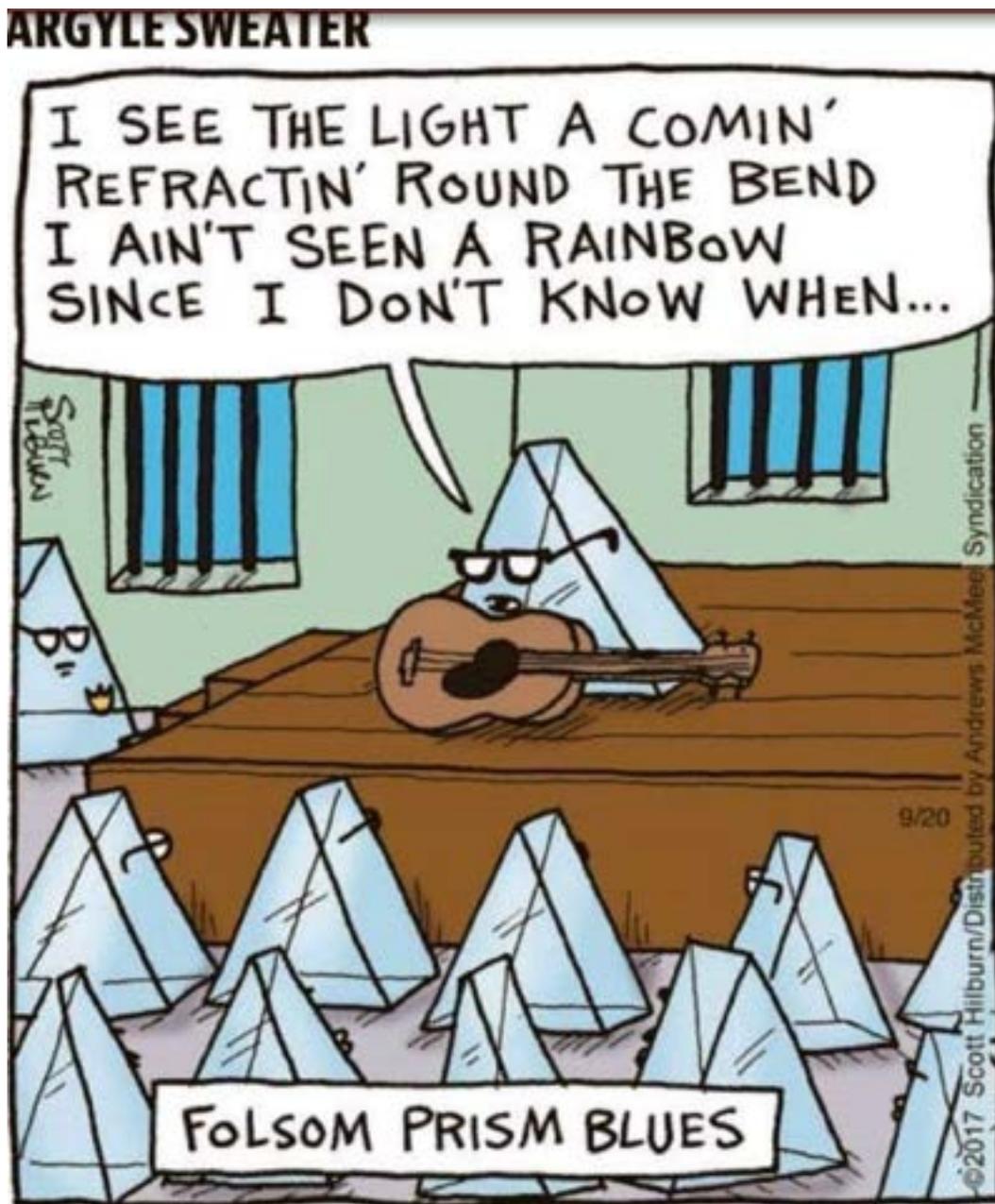
**Roy is a big fan of this song:**

**<https://www.youtube.com/watch?v=AeZRYhLDLeU>**

**And this guy.....**



**But his face really lights up when he hears this alternate version.....**



## **October 14 Meeting**

**“W.T.” Bill Chesnut made a cameo appearance today...he says that our Foundation Trustee Tom Weller, Esq. is putting together a golf team for the tourney. Taking a page out of Gainesville Kiwanian George Emmanuel’s book, W.T. was in short pants. No picture! (be thankful for small favors).**

**Atta Boy/Girl shout outs went to all that helped at the ( sold out) KHHS concession stand last Friday.**

**Dana says the homecoming dance was great. “Better than last year”. Left over chips go to the KHHS Trading Post. She also mentioned that K-Kids at KHES is up and running....logistics dictate that 30 members will be the max....20 have signed up so far! They are already working on “Operation Christmas Child” and are planning a Veteran’s Day program.**

**Mary Ann says that Melrose Elementary is on board with Terrific Kids....but will do it “in house” due to Covid concerns.**

**New member “Buff” still won’t in public tell us what his nickname really stands for. Given the fact we have a preacher/Claus in the room that’s a good thing.**

**Speaking of the jolly old fellow....he will be doing “Holiday Helpers” gig at Camp Montgomery on December 18....7:30 to 9:30. Twisted Oaks Rescue will have a display there.**

**Keith says hole sponsor \$ is flowing in nicely...Reviere Tire has donated \$500....which is about the cost of the hole-in-one \$25,000 insurance policy. They will get credit for that! He also says that he has a more sponsors waiting in the wings.**

**Keith also mentioned that Fred is our newest “Street Walker” ( minus the parasol and spike heels)....Marion still gets top billing...but Fred**

**has been pounding the pavement hustling up donations for the golf tourney.**

**Todd says that Rotary would like to co-op a project with us....Maybe a soccer tourney. We are open minded....and will accept help from anybody....even Paul Fessenden**



**Patricia was the “Bear” winner/loser today...the 7 of Clubs was her downfall.**



**Our speaker this morning was Club member**



**Monica Williams**



**Monica has resigned from the directorship of Camp Montgomery....she has accomplished what she set out to do....she turned the Camp's fortunes around. She is looking for new opportunities, probably with a non-profit...and**

**catching up on her sleep. She says she was exhausted.**

**Monica will stay involved in the Keystone Community, KHHS' Trading Post, and our Kiwanis Club. "I'm not gone-I'm here"**

**Monica also gave us a recap of the Camp's recent activities. The Camp recently hosted 244 campers, 80 being sponsored. Camp Montgomery is planning a winter camp in December. She also mentioned that Williams Lodge will be made available to the community as a meeting place. New member " Buff" says that the remodeling there is almost done!**

**Thank you Monica for your service to the Camp, the community and the Kiwanis Club!**

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**Board of Directors News:**

**Inter-Clubs and Division Council Meetings:**

**The next Inter-Club meeting will be November 9.  
Place TBD.**

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**Here is the '21-'22 schedule:**

**TERRIFIC KIDS PROGRAM DATES  
2021-2022**

<b>MELROSE 475-2060</b>	<b>OCHWILLA 481-0204 9:30 PM Thursday</b>	<b>KHES 473-4844 9:15 AM Friday</b>	<b>MCRAE 473-5959 9:00 AM Friday</b>
Sept	Sept 16	Sept 24	Sept 3
Oct	Oct 28	Oct 22	Oct 1
Nov	Nov. 18	Nov 19	Nov 5
Dec	Dec 16	Dec ----	Dec 3
Jan	Jan 20	Jan 21	Jan 7
Feb	Feb 17	Feb 18	Feb 4
Mar	Mar 24	Mar 25	Mar 4
Apr	Apr 21	Apr 22	Apr 1
May	May 19	May 20	-----

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## **Service Leadership Programs (SLPs)**



***Here are the members and teachers that have made our Service Leadership programs happen. Thanks to all!***

***K-Kids Club Advisors, McRae: Rebeca and Smitty***

***K-Kids Faculty Advisor, McRae: Nikki Jolley and Jessica Thomas***

***K-Kids Club Advisor, KHES: vacant***

***K-Kids faculty advisors, KHES: Dana Eatmon***

***Builders Club faculty advisor: Helen Moncrief***

***Builders Club, Club Advisors: Hank and Mary Ann***

***Key Club, Club Advisors: Debbie Beals***

***Key Club, High School faculty Advisor: Vacant***

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## **Officers and Directors 2021-2022**

International President: Peter Mancuso, New York District

Florida Governor: Harvey A. White, Jupiter FL

Florida Kiwanis Foundation President: Dan Borba

Florida Kiwanis Foundation Trustee: Tom Weller, Esq.  
(Santa Fe and University City Clubs)

Lt. Governor, Division 4: Monja Slater

### **Lake Region Club:**

#### **Officers:**

**President for 2021-22: Patricia**

**President-elect for 2022-23: Tina S.**

**Secretary for 2021-22: Mary Leigh**

**Treasurer for 2021-22: Mary Ann**

#### **Directors 2021-22:**

**Lawson, Tina.... term ends 9/30/2022**

**Keith, Fred....term ends /30/2023**

**Past President Todd**

**Publicity and Web Site: Debbie and Dana**

**Newsletter: Steve**

## **Kiwanis' Defining Statement:**

***“Kiwanis is a global organization of volunteers dedicated to improving the world, one child....***



***....and one community at a time!”***